



# GENERAL MEMBERSHIP APPLICATION DUES: \$725

NAME \_\_\_\_\_  
FIRST MI LAST

SPOUSES NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY STATE ZIP CODE

EMAIL ADDRESS \_\_\_\_\_

PHONE NUMBERS  
HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_

BOAT: NAME \_\_\_\_\_ REGISTRATION # \_\_\_\_\_

MAKE \_\_\_\_\_ LENGTH \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ DOCKED \_\_\_\_\_

VHF \_\_\_ SSB \_\_\_ RADAR \_\_\_ LORAN \_\_\_ GPS \_\_\_ FUEL TYPE \_\_\_\_\_

FUEL CAPACITY \_\_\_\_\_ \*\*Must have fuel sufficient for 120 nautical miles + 10% reserve  
\*\*Vessel should be a minimum of 22' in length.

SAFETY EQUIPMENT: PFD's # \_\_\_\_\_ LIFE-RAFT-TYPE \_\_\_\_\_ FIRE EXTINGUISHERS \_\_\_\_\_

ENGINE ALARM SYSYEM \_\_\_\_\_ EPIRB \_\_\_\_\_

HMS PERMIT # \_\_\_\_\_

BOATING COURSES PASSED: \_\_\_\_\_

BOATING EXPERIENCE OFFSHORE JAX/ST.AUG: \_\_\_\_\_

NAME OF MEMBER TO SPONSOR YOU \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE \_\_\_\_\_

MAKE CHECKS PAYABLE TO: NE FLORIDA MARLIN ASSOCIATION and mail to:

NEFMA  
3030 Harbor Dr.  
St. Augustine, FL 32084